

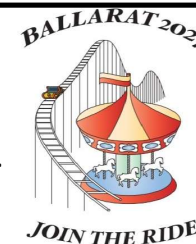
67th AUSTRALIAN NATIONAL SQUARE DANCE CONVENTION

April 15th - 19th 2027

Ballarat Minerdome - 994 Grevillea Rd Wendouree Vic 3355

Registration Form - Page 1 of 2 - Please complete using BLOCK LETTERS and TICKING APPROPRIATE BOXES.

Please be advised that photography and filming will be occurring at this event. This is for social media, television, promotion and historical records, including web sites etc.
We trust that you enjoy, understand and respect this. Permission to be filmed and or photographed is a condition of registration for the event.



PRIMARY REGISTRATION DETAILS

FAMILY NAME	_____	PREFERRED NAME	_____	M	P	A1	A2	High Eng	Rds	Clog	M	F
POSTAL ADDRESS	_____			☐	☐	☐	☐	☐	☐	☐	☐	☐
TOWN / CITY	_____	STATE	_____	POST CODE				COUNTRY		_____		
PREFERRED PHONE CONTACT NO.	_____			No. of Dancers on this form attending their first National Convention								☐
PRIMARY EMAIL CONTACT	_____											

Indication of gender is optional and is used only for statistical analysis.

ADDITIONAL ADULT REGISTRATION DETAILS - DANCER / NON-DANCER

Family Name	Preferred Name	Non Dancer	1st National	Email Contact	Tick sessions you are likely to attend								
_____	_____	☐	☐	_____	M	P	A1	A2	High Eng	Rds	Clog	M	F
_____	_____	☐	☐	_____	☐	☐	☐	☐	☐	☐	☐	☐	☐
_____	_____	☐	☐	_____	☐	☐	☐	☐	☐	☐	☐	☐	☐
_____	_____	☐	☐	_____	☐	☐	☐	☐	☐	☐	☐	☐	☐

M (Male) F (Female)

YOUNGER ATTENDEES REGISTRATION DETAILS - CRECHE / JUNIOR DANCERS

Family Name	Preferred Name	Age as at 15/4/2027	M	F	Creche	Child Dancer	Junior Dancer
_____	_____	_____			Yes No	Yes No	Yes No
_____	_____	_____	☐	☐	☐	☐	☐
_____	_____	_____	☐	☐	☐	☐	☐
_____	_____	_____	☐	☐	☐	☐	☐

1. Creche will be available during evening sessions for children up to the age of 12 as at 15/4/27.
2. Creche will not be available for morning or afternoon sessions.
3. Those registering for Creche will be contacted by our committee to discuss further details
4. Child dancers are those up to 12 years as at 15/4/27
5. Junior Dancers are those between 13 and 18 years of age as at 15/4/27.

Creche Registration closing date 30/11/2026

ADMINISTRATION USE ONLY

Receipt No/s	_____	Date	_____	Amount \$	_____	Registration No/s	_____	Area	_____
Caller/Cuer	☐	Child Dancer	☐	Junior Dancer	☐	Creche	☐	Dressed Set	☐
						Advertisement	☐	Booth	☐
						First National	☐		

CALLER / CUER REGISTRATION - closing date 30/11/2026

Registration is a prerequisite to applying to Call / Cue but that does not confirm any entitlement

Name of Caller / Cuer _____

I would like to register for the following :-

Mainstream	☐
Plus	☐
A1	☐
A2	☐
High Energy	☐
Rounds	☐
Clogging	☐
MC Duties	☐

I am available for :-

Please tick appropriate boxes

All Dance Sessions ☐

OR

Thursday Evening

☐

Sunday Afternoon

☐

Friday Evening

☐

Sunday Evening

☐

Saturday Afternoon

☐

Monday Afternoon

☐

Saturday Evening

☐

Monday Evening

☐

I acknowledge that 1. I may be programmed within the ACF guidelines at any time on my nominated days and that my allocation of calls/cues may be reduced if not available for all sessions.

AND 2. I possess an approved Music Licence (e.g. One Music, BMI, ASCAP)

Available MEDIA: 3.5mm (1/8) cable available on stage

I would like to be considered for a duet with _____

Expressions of Interest for the Dressed Set Parade

Name of Club _____

Club Caller / Contact _____

The Club Caller / Contact will be contacted to collect details in preparation for the Dressed Set Parade

Expressions of Interest for Booth Space.

Tick Box if Required ☐

Full details in Information Shell

Expression of interest as a Volunteer during this event.

We will contact you if required.

Marshall ☐

Assist with Round Ups and filling squares

Hosting ☐

Assist preparing refreshments, tea/coffee stations

Others ☐

Including assembling and distribution of registration packets, decorating, running errands.

Name _____

Name _____

Name _____

Name _____

I am a qualified First Aid Officer and will be available to render help if required.

Name _____

TICKETING

Adult	No.	COST
15th April to 30th June '26	_____ @	\$120 _____
1st July to 31st Dec '26	_____ @	\$150 _____
From 1st Jan '27	_____ @	\$180 _____
Younger Attendees		
Creche Only	_____ @	\$75 _____
Creche & Child Dancer	_____ @	\$75 _____
Child Dancer up to 12 yrs		Free _____
Junior Dancer 13 to 18 yrs	_____ @	\$75 _____
Non-Dancer		Free _____
Advertising		
Half Page	_____ @	\$40 _____
Full Page	_____ @	\$75 _____
Booth Space	_____ @	\$50 _____
Additional Tables	_____ @	\$25 _____

TOTAL PAYMENT = AUD \$

PAYMENT METHOD

Tick Appropriate Box

☐

EFT RECEIPT No. _____ Date _____

Transfer funds to the **67th ANSDC Suncorp Bank**
BSB 484 799 Account No. 350 125 300
Swift Code METWU4B (International Transactions only)
Reference Your Primary Registration Family Name & State
 Attached copy of the EFT receipt to this completed registration form.

CREDIT/DEBIT CARDS (VISA & MASTERCARD)

All card payments will be processed by the "Square" Payment system

Reference for either option **Primary Registration Family Name & State**

☐

Option 1: If you are completing this form online, **SAVE** the form first, then Click on Secure payment

Secure Payment

☐

Option 2: If you wish the Registrar to contact you to process the card payment select this option

NB: Cancellation may attract a \$10 Admin fee per delegate.

Please complete both sides of this form and **SAVE** them. Once completed please ensure the form is returned with a copy of the EFT receipt or credit card payment method to:-

The Registrar, PO Box 7134 Cranbourne Vic 3977. Or scan and email the form with the Receipt details to:- **Registrar2027@gmail.com**